

Names of new in # Natunug
Aupa valley

- 1 Hotäkiütits - his mountain robe
- 2 Mihl-hoglan - to make a crowd with.
- 3 Misteemuntik - ^{bag} String of bag ^{line}
- 4 Hansa g'teng Djoni - ^{Deep} Deep place ^{there}
- 5 Djena g'ná uloi - Hair rolls tied up high
- 6 Séuti'lug - Dr pack rocks
- 7 Käante - ^{from water}
- 8 Kéta hlu'ke - Flabby mouth. ^{blab}
- 9 Jome'wits - Under the water smell ^{Bole}
- 10 Sei'g'ianang - Before struck into
- 11 Kran sel - Warm belly ^{warm}
- 12 Meatcenap'u - He comes out from under
- 13 Hotlatcentemen - Oey'par zád'anya - ^{sharp} talks in (from outside) ^{Mr Dursley} while away
- 14 Oyehná g'ne'gung - Struck a base
- 15 ~~Kinung na nehl kis~~
Kinung na nehl kis - He draws in
- 16 Yeh'na-ti'osung

17 Hōstrikēte = ? rough letter? Kōssidō = Soapwood

18 Hēka = ?

19 Sseunaltung-ite golugw. ^{pan} Tower to North from Seon-
old man of the hill

20 Kiāt = ^{run by the river} Water runs by ^{there} ~~the~~ river
= near the river

21 ~~Sōpū~~ Sōgūtelteng

22 Kēpe = ?

23 Kil'ante-ines Henry's father

24 Jāgmimēgata ^{dry} Moss flies up ^{dry} refers to motion of ^{dry} wings
in the breeze when wind blows

25 A-tonesihl He hides himself

26 ~~Kisam-me~~ Kisam-me in ^{the} Kisang me = Hets The Kisang (5)

27 Hotangateng? = = Where does down ~~the~~ ^{the} ~~down~~

28 Hōslintu Dick

29 Sāpāno ^{name} name = ?

30 Hotangatsina = ^{there} A little goes down there

31 Dalyants = (Henry Sawmill) little widows

the hole from which they start the game
Kitakēte = two short sticks called quihl kitakēte
^{also says it's} Yattmil

Afternoon Nom ti hlas, leaning to the west side
(Sas, sun, understood), nom, west; ti, side

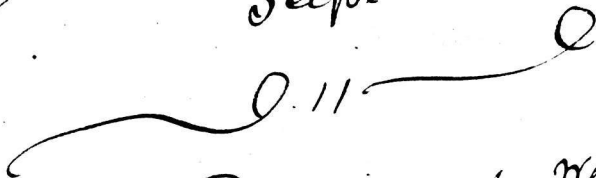
Just before Sundown Pii hles Shadows East
pui = ^{fast} hles shadow, shadows or ghosts
~~hles shadow, shadows or ghosts~~

Sunset Sasahla ~~Sas, sun~~ Sun gone in
ghosts

Midnight ~~Seipi winem~~ ~~At night middle~~
Daylight yet, i.e. some ^{day} light yet

Evening twilight Honsani, Daylight
twilight

Midnight Seipi winem = At night middle.



[YUROK]

Weitspekan, the Weitspekan terms of interest
are

Year Wilakhl = covered
Sun, Wineusleq = goes over in the sky
Moon Enaqtsai = OTIS VOKTOS
Day, Hetsainz. Ketsa = light
Night, naqtsuin
Dawn, Kitinewar
Sunrise Kitshaqtsu
Morning kwiiqso
Midforenoon Kaiqso waige
Night Hetsain waige = Day middle

This is equivalent to the Greek
Hypocion, Hyperion
Hypocion of the night

S

Hupa

Year, menanti = turned over
Day, teenis, Seen = light
Night, hütte

Twenty four hours, hlatceenis hlahütte

Dawn, isqang

Sun, hwa
Sunrise, hwa qagsiaq = the sun is coming up, Habiaq
Coming up, is seen of a man; qagsiaq, coming up of
the sun

Morning, hütletang = night was (and is not), night is past
höteteenisyo ^{there}
real great light, ~~established~~, or great light

Mid-forenoon, ~~the idea to be~~ ^{that the}
~~does not appear~~ ^{full morning light}
does not appear in forenoon
Trove tee in middle of forenoon

Noon, teenkyou mihl = great light its middle
itsinowalka = ^{course} going toward the west

Afternoon, itsinowalk u mihl = ^{course toward the west}
its middle.
Mid ~~of the~~ afternoon hwa hotangia = the sun is gone over.
(the mountains)

Sunset, wilwilika becoming dark, darkening
Evening, hötetuhwäng ^{dark} almost dark
Dusk hütte u mihl = night its middle